



State of Alaska
Department of Labor & Workforce Development
Division of Business Partnerships
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**Denali Training Fund - Youth Program  
Quarterly Progress Report**

Funds for this project are provided by the Denali Commission and the USDOL and managed, in partnership, by the Alaska Department of Labor and Workforce Development.

|                       |                                 |        |
|-----------------------|---------------------------------|--------|
| Name of Organization: | Kuspuk School District / 10-317 | 1072-P |
| Name of Project:      | Youth Emergency Response        |        |
| Reporting Period:     | July 1 - September 31, 2010     |        |
| Contact Name:         | Marge Randlett                  |        |
| Contact Number:       | (907) 675-4250 x224             |        |

Certification: I certify that the information in this report is current, correct and true and in accordance with the terms and conditions of the grant agreement.

Signed by: *M. Randlett* Dated 10-7-10

The performance of this grant will be based upon the success achieved in relation to the goals established and approved by the Alaska Department of Labor, and will be reported in the Grantee's quarterly progress reports. Specific goals and objectives for this project are:

The Aniak volunteer Fire Department, the "Dragon Slayers" (youth emergency response team), and Yukon Kuskokwim Health Corporation (YKHC) will lead two 4 week vocational training sessions that expose youth to different medical fields and career options. 18 - 24 students will learn rescue techniques from mock burning buildings, practice CPR, and become ETT certified.

Students will also gain skills in personal development, life skills, social development, urban familiarization, and career development. Students will prepare to obtain a KeyTrain/CareerReady101 (WIN for WorkKeys Career Readiness is being discontinued at the state level.)

The project will serve 16 - 24 year olds from Kuspuk, Chugach, Lake and Peninsula, Bering Strait School Districts as well as the communities that are served by Northwestern Alaska Career and Technical Education Center (NACTEC).

**TARGET POPULATION:** 18 - 24 participants ages 16 - 24

Total served to date: \_\_\_\_\_0\_\_\_\_\_

**GOALS/OBJECTIVES ACCOMPLISHED TO DATE:**

Please provide the number of participants served to date in the table below.

**Goal 1** To improve employability skills of rural youth through hands-on learning experiences, workforce readiness skills, and teamwork to prepare them for successful transition from high to Alaska's workforce.

**Objective 1.1** 90% of Camp Kick-Ash participants will complete the program.

**Objective 1.2** 80% of the Camp Kick-Ash participants will earn an ETT & Firefighter I certificate.

**Objective 1.3** 90% of the Camp Kick-Ash participants will complete the KeyTrain/CareerReady101 program

**Objective 1.4** 75% of Camp Kick-Ash participants will earn a WIN for KeyTrain/ CareerReady101

**Objective 1.5** 100% of the participants will attend juvenile offenses, drug and alcohol awareness training.

| Goals/Objectives |   |                                                                                     | By<br>6/30/11 | Number<br>Served to<br>Date | Documentation                            |
|------------------|---|-------------------------------------------------------------------------------------|---------------|-----------------------------|------------------------------------------|
| 1                | 1 | 90% of Camp Kick-Ash participants will complete the program                         | 19            | 0                           | Participant attendance roster.           |
|                  | 2 | 80% of the Camp Kick-Ash participants will earn an ETT & Firefighter I certificate. | 17            | 0                           | Maintain copies of certificates on file. |

|   |                                                                                              |            |   |                                                        |
|---|----------------------------------------------------------------------------------------------|------------|---|--------------------------------------------------------|
| 3 | 90% of the Camp Kick-Ash participants will complete the WIN for WorkKeys program.            | 19         | 0 | Maintain copies of verification of completion on file. |
| 4 | 75% of Camp Kick-Ash participants will earn a WIN for WorkKeys Career Readiness Certificate. | 16         | 0 | Maintain copies of certificates on file.               |
| 5 | 100% of the participants will attend juvenile offenses, drug and alcohol awareness training  | 21 or more | 0 | Participant attendance roster.                         |

#### **NARRATIVE OF SERVICES:**

Provide a brief narrative of services provided this quarter by applicable Goal/Objective.

This quarter we have prepared for the activities scheduled to start in Quarter 2.

#### **ACCOMPLISHMENTS: SUCCESS STORIES:**

Provide a narrative of participant successes resulting from participation in your program. Please include photos with description as a separate attachment.

We will provide a narrative next quarter of participant successes. This program has impacted students' lives in previous years and will continue to do so this school year.

#### **PLANNED ACTIVITIES FOR NEXT REPORTING PERIOD:**

Describe the grant activities you expect to complete during the next quarter.

Next quarter, beginning October 10<sup>th</sup>, we will begin Camp Kick Ash. Please see page 1 for a complete description.

#### **ON TIME AND ON BUDGET:**

Are the grant activities progressing as planned? Are you within your budget? If not, what is the cause? What is the solution? How can we help?

The grant activities are progressing as planned. No expenditures have been made this first quarter. The first activity starts in Quarter 2.

#### **DEMOGRAPHIC DATA:**

List the number of participants, the age groups, the school the activities took place (list community if not at a school), number of the participants that are in school, the number of participants that are not in school and the training dates.

| # OF YOUTH | # OF 16 - 18<br>YEAR OLDS | # OF 19 - 24<br>YEAR OLDS | SCHOOL OR<br>COMMUNITY | # YOUTH IN<br>SCHOOL | # YOUTH<br>OUT OF<br>SCHOOL | TRAINING<br>DATES |
|------------|---------------------------|---------------------------|------------------------|----------------------|-----------------------------|-------------------|
| 0          |                           |                           |                        |                      |                             |                   |
|            |                           |                           |                        |                      |                             |                   |
|            |                           |                           |                        |                      |                             |                   |
|            |                           |                           |                        |                      |                             |                   |

**STATISTICAL DATA:**

Please complete the table below as applicable.

| By Quarter   | Career Guides<br>Activities &<br>Exploration | Youth Employ-<br>ability Skills | Work Experiences | Academic<br>Training | Apprenticeship<br>and<br>Pre-<br>Apprenticeship |
|--------------|----------------------------------------------|---------------------------------|------------------|----------------------|-------------------------------------------------|
| 01/1 - 03/31 |                                              |                                 |                  |                      |                                                 |
| 04/1 - 06/30 |                                              |                                 |                  |                      |                                                 |
| 07/1 - 09/30 | 0                                            | 0                               | 0                | 0                    | 0                                               |
| 10/1 - 12/31 |                                              |                                 |                  |                      |                                                 |

**Please note:** The data collected in your Quarterly Progress Report provides vital information that can have a direct impact on future funding for our grant programs. Forwarding your success stories and photos as part of our requests is further evidence of how rural youth training is crucial to building a strong workforce for Alaska. Thank you in advance for your cooperation.